

## **OUTLINE OF TITUS CHAPTER THREE (MAINTAINING GOOD WORKS 3:1-15)**

- I. Christian Attitudes and Actions as Citizens. (1-2) Compare Romans 13:1-7.**
  - a. Be subject to the powers that be. (1)
  - b. Let speech be “seasoned with salt”. (2)
  
- II. Stark Contrast of Them as Non-Christians and What the Grace of God Had Permitted Them to Become. (3-7)**
  - a. What they had been. (3)
    - i. Foolish, disobedient, deceived, serving divers lusts and pleasures.
    - ii. Lived in malice and envy, hateful and hating one another.
  - b. What the grace of God had permitted them to become. (4-7)
    - i. Rich recipients of God’s love and kindness. (4)
    - ii. Recipients of Salvation. (5-7)
      - 1. What had not produced it –our works of righteousness. (5)
      - 2. What had produced it – God’s mercy and grace. (5)
      - 3. Salvation in abundance by means of Jesus Christ. (6)
      - 4. Justification by grace makes us an heir according to the hope of eternal life. (7)
  
- III. The Need to Maintain Good and Profitable Works. (8)**
  
- IV. What Titus and all Christians Need to Avoid. (9)**
  - a. Foolish questions.
  - b. Genealogies.
  - c. Contentions and strivings about the law.
  - d. Why avoid? They are vain (empty, useless).

- V. Proper Procedures in Dealing with Heretics or Those of Factional Disposition (false teachers??). (10-11)**
- a. After first and second admonition – reject (refuse) – have nothing to do with them. (10) (Compare instructions to Corinth in I Corinthians, chapter 5.)
  - b. Why reject? (11)
    - i. Such a person is utterly depraved.
    - ii. Such a person is a sinner and stands self-condemned – is not following what he/she formerly believed and taught.
- VI. Instructions Pertaining to Paul's Fellow laborers. (12-13)**
- a. When Artemas or Tychicus come to you, be diligent to come to me at Nicopolis. (12)
  - b. Be sure that Zenas (lawyer) and Apollos are properly supplied for their journey. (13)
- VII. A Final Exhortation to Maintain Good Works (to be fruitful). (14)**
- VIII. Concluding Words of Greeting. (15)**
- a. Others with Paul send their greetings.
  - b. Paul requests that Titus greet those that “love us in the faith”.

## QUESTIONS FOR TITUS CHAPTER THREE

1. Titus is instructed to put the Christians in mind to be subject to whom? (1)
2. TRUE OR FALSE. \_\_\_\_\_ In verse two, instructions are given to the brethren to be kind and gentle to one another.
3. What are the Christians on the island of Crete to remember about what they "had" been? (3)
4. What had changed them? (4)
5. TRUE OR FALSE. \_\_\_\_\_ Works are mentioned in this chapter because it is by works of righteousness that we are saved. (5)
6. By what are we justified? (7)
7. What is the faithful saying that Paul refers to in verse 8?
8. Why are foolish questions, genealogies and contentions and strivings about the law to be avoided? (9)
9. TRUE OR FALSE. \_\_\_\_\_ Instructions are given in verses 10 and 11 that a person who is a heretic or factious person is to be overlooked because they don't know any better.
10. Where does Paul want Titus to come to him by winter? (12)
11. TRUE OR FALSE. \_\_\_\_\_ Zenas is likely the wife of Apollos as indicated in verse 13.
12. TRUE OR FALSE. \_\_\_\_\_ Based on a close reading of Titus, Chapter three, it is easily concluded that Christians do not need to be reminded to do good works. (1, 8 and 14)



